TIME

HELD AT 9

9th floor, Centre-1, World Trade Centre, Cuffe Parade, Mumbai - 400 005. Bakshi on Monday, the 8th day of July, 2019 at 12.00 P.M. at the Conference Hall, Minutes of the 7/19 Authority Meeting held under the Chairmanship of Shri. K.P.

# The following members attended the meeting:

Shri. V. M. Kulkarni

Member (Engineering)

Shri. Shivaji T. Sangle

Member (Economics)

H Shri. Vinodkumar J. Tiwari

Member (Law)

### Other Officers:

< Shri. Rasik M. Chauhan

Secretary

۲ Shri. S.D. Kulkarni

Director

VII. Smt. Nasima Shaikh Shri. P.B. Gokhale

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Registrar Deputy Director

the Chairman called the meeting to order. At 12.10 P.M, after ascertaining that the requisite quorum for the meeting was present,

### ITEM NO. 1

Sub: 2019. To confirm the minutes of the previous 6/19 meeting held on 16th May,

The minutes of the 6/19 Authority Meeting were confirmed

### ITEM NO. 3

### Sub: Adoption of GR

subject item. There was no GR for adoption. Hence no business was transacted against this

### ITEM NO. 4

# Sub: Delegation of financial powers by the Authority

करणेबाबत.) (महाराष्ट्र जलसंपत्ती नियमन प्राधिकरण वित्तीय अधिकार पुस्तिका -२०१९ तयार

अधिकार महाराष्ट्र शासनाच्या वित्तिय नियम पुस्तिकेच्या धतीवर प्राधिकरणात या सोबत व्यवहार सुरिक्रितपणे पार पाडण्यासाठी वित्तीय बाबीसंबंधिचे प्राधिकरणाचे नियमन सध्या अस्तित्वात नाहीत त्या संबंधी प्राधिकरणातील मजनिप्रा २००५ मधील कलम ३१ उपकलम (२) मधील तरतुदीनुसार, ज्या तरतूदी संबंधी प्राधिकरणास असलेले दैनंदिन

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आहे. जोडलेल्या पुस्तिकेनुसार तयार करण्यात आलेले वित्तीय अधिकार प्रसृत करणे आवश्यक

ठराव क्र. ४४

उपकलम (२) मधील तरतुदीनुसार प्राधिकरणातील वित्तीय बाबीसंबंधिचे सविस्तर नियमन ज्याअर्थी, महाराष्ट्र जलसंपत्ती नियमन प्राधिकरण अधिनियम २००५ मधील कलम ३१ अस्तिवात नाहीत,

जोडलेल्या पुस्तिकेनुसार तयार करण्यात आलेले वित्तीय अधिकार पुस्तिका प्रसृत व्यवहार सुरळितपणे पार पाडण्यासाठी प्राधिरकरण असा ठराव करीत आहे की, 'या सोबत त्याअर्थी, महाराष्ट्र शासनाच्या वित्तिय नियम पुस्तिकेच्या धर्तीवर प्राधिकरणातील दैनंदिन करण्यात येत आहे.

### ITEM NO. 5

# Sub: Regulation regarding fees, charges and other receipts

receipts) Regulations, 2019" for fixing the fees and charges mentioned in the Schedule forward as per the power under Regulation 4 of Maharashtra Water Resources Resources Regulatory Authority (Fees & Charges) Regulations, 2013 was put After discussion the following resolution was passed: amendments, modifications in the said schedule were approved in the meeting "Maharashtra Water Resources Regulatory. Authority (Fees, Charges & Regulatory Authority (Fees & The proposal to make amendments, modifications in the Maharashtra Water -I was placed before the Authority. Accordingly, the proposed Charges) Regulations, 2013. The

### RESOLUTION NO.45

Regulations, 2019" is hereby approved." Water Resources Regulatory Authority (Fees, Charges & Other receipts) "RESOLVED THAT the draft of amendments, modification in the "Maharashtra

authorised to take further actions to notify the said approved amendments and (Fees, Charges & Other receipts) Regulations, 2019" in official gazette." modifications in draft "Maharashtra Water Resources Regulatory Authority "RESOLVED FURTHER THAT the Secretary of the Authority be and is hereby

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#### ITEM NO. 6

# Sub: Proposal to finalise Guidelines for Bulk Water Tariff (BWT), 2019

discussions and were approved by the Authority. Orders for Bulk Water) Guidelines, 2019 were finalized as modified after Water Resources Regulatory Authority (Fixing Criteria for and Issuance of Tariff gazette notification dated 24/05/2019 under Part-C. Accordingly, Maharashtra place of earlier Tariff Regulations of 2013 which were repealed vide official The draft guidelines for determination of Bulk Water Tariff, 2019 were placed in

After discussion, the Authority unanimously passed the following resolution:

## RESOLUTION NO.46

**Bulk Water Tariff.**" Orders for Bulk Water) Guidelines, 2019 for procedure to be followed for fixing Resources Regulatory Authority (Fixing Criteria for and Issuance of Tariff "RESOLVED THAT the Authority hereby approves the Maharashtra Water

applicable with due modifications if considered necessary by the Authority.." and service providers within a month's period after which they will be made and also to be notified in official gazette for inviting comments of stakeholders "RESOLVED FURTHER THAT the said guidelines be kept on Authority's website

authorised to do all such acts, deeds, things as may be necessary to give effect to aforesaid resolution." "RESOLVED FURTHER THAT the Secretary of the Authority be and is hereby

#### ITEM NO. 7

# Sub: Approval to Approach paper for Bulk Water Tariff 2020-23

information and perusal of all stakeholders Authority has decided to display the Approach Paper on the website for for 2020-23 was placed before the Authority. It was pointed out that the Guidelines, 2019, the draft approach paper for initiating the Third Tariff Process Authority (Fixing Criteria for and Issuance of Tariff Orders for Bulk Water) As a part of procedure given in the Maharashtra Water Resources Regulatory

After discussion, the Authority unanimously passed the following resolution:

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# **RESOLUTION NO.47**

hereby approved and the same be kept on the website of the Authority." Tariff Order for the period 2020-23 as modified after discussion be and is "RESOLVED THAT approval to Approach Paper for fixing criteria & issuance of

aforesaid resolution." authorised to do all such acts, deeds, things as may be necessary to give effect to "RESOLVED FURTHER THAT the Secretary of the Authority be and is hereby

#### ITEM NO. 8

# Sub: Formation of Governing Body of M-CIPRAW

consent to be part of the Governing body. the M-CIPRAW Governing Body along with members who have provided their The Secretary proposed the list of members who have been invited to be part of

# Request to the Authority

The Authority is requested to give further directions in the matter

After discussion, the Authority unanimously passed the following resolution:

## RESOLUTION NO.48

members under the Governing Body of M-CIPRAW." "RESOLVED THAT the Authority hereby approves the list of all the proposed

Governing Body of M-CIPRAW is hereby approved: "RESOLVED FURTHER THAT the following additions & modifications in the

- a. Secretary CAD, WRD, Government of Maharashtra
- b. Three top donor institutions
- ACS/PS/Secretary, Dpt. of Agriculture, Government of Maharashtra
- d. Any other Member as decided by the Chairman."

call the meeting and form the Governing Body." "RESOLVED FURTHER THAT the Chairman, MWRRA is hereby authorised to

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#### ITEM NO. 9

# Sub: Formation of Consultative Committee for M-CIPRAW

provided their consent to be part of the Consultative Committee. the M-CIPRAW Consultative Committee along with the list of members who have The Secretary proposed the list of members who have been invited to be part of

# Request to the Authority

The Authority is requested to give further directions in the matter. After discussion, the Authority unanimously passed the following resolution:

# RESOLUTION NO.49

further actions." "RESOLVED THAT the Authority hereby empowers Chairman, MWRRA to take

### **ITEM NO. 11**

Sub: मजनिप्रातील अधिकारी व कर्मचारी यांना लागू करण्यात आलेल्या ठोक Grade 'B' employees of MWRRA To revise the rates of Lump sum allowances granted to the Grade 'A' & सुधारणाकरण्याबाबत भत्यांमध्ये

म्हणून प्राधिकरण पुढीलप्रमाणे ठराव मंजूर करीत आहे:-वेतनश्रेणीच्या आहरित ग्रेड - वेतनाप्रमाणे ठोक भत्ता मंजूर केल्यास त्यात एकसुत्रता येईल प्राधिकरणातील सर्व अधिकारी / कर्मचारी यांना संबंधितांच्या ६ व्या वेतन आयोगातील अनुज्ञेय केलेल्या भत्याच्या तुलनेत कमी भत्ता मिळत असल्याचे निदर्शनास आले आहे. प्राधिकरणातील अधिकारी / कर्मचाऱ्यांना ठोक भत्ता मंजूर केला आहे. सदर भता मंजूर सोयी सुविधा उपलब्ध करून देण्यासंबंधीच्या अधिकारानुसार, प्राधिकरण निर्णय क्र. सेवेच्या रातीं') विनियम २०१३ मधील विनियमन १९ अन्वये, अधिकाऱ्यांस व कर्मचाऱ्यांस अधिकारी /कर्मचाऱ्यांना, ठोक भत्याची रक्कम मजनिप्रा ('सेवाप्रवेश आणि कर्मचाऱ्यांच्या करताना 'अ' व 'ब' वर्गातील अधिकारी / कर्मचारी यांना 'क' व 'ड' वर्गातील कर्मचाऱ्यांना मजनिप्रा / इतर भत्ते व मुद्दयावर सविस्तर चर्चा झाली. प्राधिकरणातील 'अ', 'ब', 'क' व 'ड' प्रवर्गातील ठोक रक्कम / २०१८ / 1924, दि. ५/१०/२०१८ अन्वये,

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भता मंजूर केला आहे. देण्यासंबंधीच्या अधिकारानुसार, प्राधिकरण निर्णय क्र. मजनिप्रा / इतर भत्ते व ठोक रक्कम विनियमन १९ अन्वये, अधिकाऱ्यांस व कर्मचाऱ्यांस सोयी सुविधा उपलब्ध ज्याअर्थी, मजनिप्रा ('सेवाप्रवेश आणि कर्मचाऱ्यांच्या सेवेच्या शर्ती') विनियम २०१३ मधील / २०१८ / ७२५, दि. ५/१०/२०१८ अन्वये, प्राधिकरणातील अधिकारी / कर्मचाऱ्यांना ठोक ক্ত্ৰ

भत्ता म्हणून मिळते. ज्याअर्थी, 'अ' व 'ब' वर्गातील अधिकारी कर्मचाऱ्यांना तुलनात्मक दृष्ट्या कमी रक्क्म ठोक

प्राधिकरण असा ठराव करीत आहे की, 'वर्ग 'अ' व 'ब' मधील अधिकारी / कर्मचारी यांना श्रेणीच्या आहरित ग्रेड वेतना इतकी रक्कम ठोक भत्ता म्हणून अनुज्ञेय करण्यात येत आहे'. त्याअर्थी, सर्व कर्मचाऱ्यांना अनुज्ञेय केलेल्या रकमेत समानता असण्याच्या दृष्टीने .०१/०७/२०१९ पासून त्यांना ६ व्या वेतन आयोगातील अनुज्ञेय असलेल्या वेतन

### **ITEM NO. 12**

Sub: To develop and implement a utility performance rating system for Water supply. Wastewater treatment, disposal & reuse in Mumbai Metropolitan Region.- Approval to proposal and RFP

and empanelment of consulting firms and implement a Utility Performance before the members along with draft Request For Proposal (RFP) for "Selection Mumbai Metropolitan Region". The proposal for introduction of 'Water Utilisation Rating System' was placed Rating System for Water Supply, Wastewater Treatment Disposal and Reuse in

decided that Water Utilization Rating System should be for all the ULB's in State expediting waste water reuse and recycle as well. It was further discussed and disincentives to the ULB's which will go a long way in conserving water & will promote water usage discipline and will help link incentives and This issue was discussed in depth. It was concluded that such a rating system of Maharashtra.

It was requested that the Authority may pass appropriate resolution:

- 1 water utilization, initially by the Urban Local Bodies in the Mumbai Regarding introduction of Water Utilisation Rating System for efficient Metropolitan Region and later by all the Urban Local Bodies in the State
- 2) Regarding approval of the RFP



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After discussion, the Authority unanimously passed the following resolution:

### RESOLUTION NO.51

State for all ULB's." "RESOLVED THAT the Water Utilisation Rating System be introduced in the entire

"RESOLVED FURTHER THAT stakeholder consultation with all or some of the ULB's

Authority in consultation with Authority." "RESOLVED FURTHER THAT the RFP may be approved by Secretary of the

aforesaid resolution." authorised to do all such acts, deeds, things as may be necessary to give effect to "RESOLVED FURTHER THAT the Secretary of the Authority be and is hereby

### **ITEM NO. 14**

Sub: Mobile for Office use (Accounts Section). Purchase of MacBook Air (13-inch) and mobile handsets (iPhone X -128GB, 1Plus 7 Pro, Samsung Galaxy Note 9), 1 laptop for Conference Hall, 1 6GB-

aforementioned subject is withdrawn by Secretary. In view of Item Note no. 4 (i.e. Delegation of-Financial powers by the Authority) the

### ITEM NO. 15

Sub: agency/professions/consultants. Proposal start Media Cell with the support external

placed before the Authority. respect to various initiatives taken by Authority, the proposal to start Media Cell was In order to carry out the responsibility of spokesman and public outreach with

Support Agency for awareness building in water sector. After due consideration it was agreed in principle by the Authority to appoint Media

Accordingly the following resolution was passed:

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## RESOLUTION NO.52

approved for Media Support Awareness Building "RESOLVED THAT a budget of Rs. 10,00,000/- (Rupees Ten Lacs Only) is hereby

Authority should be informed" "RESOLVED FURTHER THAT awareness policy should be finalized and the

give effect to aforesaid resolution, under the general supervision of the Chairman." and are hereby authorised to do all such acts, deeds, things as may be necessary to "RESOLVED FURTHER THAT Member (Law) and Secretary of the Authority be

# ITEM NO. 2, 10 AND 13

Authority by the Secretary: Request for additional scrutiny on following agenda items were put before the

- Item No. 2- Action Taken Report
- Item No. 10- Approval of medical allowances to the Chairman & Members
- Ş Item No. 13- Introduction of Waste Water Reuse Certificates for Industries and **Urban Local Bodies**

adjourned the meeting by passing following resolution: In view of this, with the consent of all the members present, the Chairman

### RESOLUTION NO.53

Centre, Cuffe Parade, Mumbai - 400 005" July, 2019 at 12.00 PM at the Conference Hall, 9th floor, Centre-1, World Trade "RESOLVED THAT the 7/19 Authority Meeting is hereby adjourned to  $18^{\rm th}$  day of